



PATRIOT'S CHESS TOURNAMENT

Saturday April 7, 2018
Russell Elementary
800 Lakeside Blvd.
Brownsville, TX, 78520
Phone (956) 548-8960
Fax (956) 548-8889



This is an official USCF-rated tournament. USCF rules and regulations will be strictly adhered to. All players must have current memberships in order to play. Participants must provide their own equipment (boards, pieces, pencils, clocks, etc.) Five sections (game/30) for non-time delay or analog clocks and (G/25/5) for time delay featured clocks. Open section (game/40;d5) *Please note that no electronic devices other than approved USCF notation devices will be allowed in the playing areas.*

AWARDS

K-1

Individual trophies to 1st – 10th place
Medals to 11th – 20th place
Participation medals to all others

K-3 K-5/6 K-12u1000 K-12u1300

Individual trophies to 1st – 10th place and
medals to 11th – 20th place in each section

Team Trophies

Top 5 teams in each section
K-1, K-3, K-5/6, K-12 u1000, K-12 u1300

Open Division

Individual trophies to top 5 finishers
Team trophies to top 2 teams

- **Check in: Friday** before the tournament from 5:00pm- 7:00pm or **Saturday** by 8:30am!
- First round starts promptly at 9:00am.
- **No on-site registration or changes on tournament day. Select your classifications carefully!**
- **Registration DEADLINE by 5:00pm Tuesday April 3, 2018**
- **No refunds after Thursday, April 5, 2018**
- All entries must be paid for, unless withdrawn before the refund deadline.
- **Make checks payable to: Russell Chess**
Only Cash, Money Orders, School Checks or Purchase Orders - No Personal Checks
- **Email entries to: russellchess@bisd.us**

Emails only-no faxes- attach batch form or spreadsheet to your email.

Concession stand will be available!

Victor J. Flores
Chief Tournament Director

James Houghtaling / Remy R. Ferrari
Chief Pairing Directors

SwissSys Software
Version 8.88

Name(Full/Legal): _____

Mailing Address: _____

Date of Birth: _____ Phone: _____

USCF ID #: _____ Exp. Date: _____

Rating: _____

Circle requested BYES: **RD 1 2 3 4 5**

(First one @ ½ pt. - others @ 0 pts.)

SCHOOL: _____ GRADE: _____

SECTION SIGN-UP

SECTION SIGN-UP	FEES
<input type="checkbox"/> Kinder – 1 st	\$15.00
<input type="checkbox"/> K – 3 U600	\$15.00
<input type="checkbox"/> K – 5/6 U1000	\$15.00
<input type="checkbox"/> K – 12 U1000	\$15.00
<input type="checkbox"/> K – 12 U1300	\$15.00
<input type="checkbox"/> Open (Non-scholastic)	\$15.00
<input type="checkbox"/> USCF Membership Scholastic \$17.00	_____
<i>(12 yrs. & under – no magazine)</i>	
<input type="checkbox"/> USCF Membership Scholastic \$22.00	_____
<i>(15 yrs. & under – no magazine)</i>	
<input type="checkbox"/> USCF Membership Scholastic \$26.00	_____
<i>(24 yrs. & under – no magazine)</i>	

TOTAL AMOUNT ATTACHED: \$ _____

USCF STATUS: Current New/Renewing
 Pending (Receipt attached)