

# Super Stars CHESS TOURNAMENT

Saturday, December 2, 2017  
 R. L. Martin Elementary  
 1701 Stanford Ave.  
 Brownsville, TX, 78521  
 Phone (956) 982-2730



This is an official USCF-rated tournament. USCF rules and regulations will be strictly adhered to. All players must have current memberships in order to play. Participants must provide their own equipment (boards, pieces, pencils, clocks, etc.) Five sections (game/30) for non time delay or analog clocks and (G/25/5) for time delay featured clocks. Open section (game/40;d5) *Please note that no electronic devices other than approved USCF notation devices will be allowed in the playing areas.*

## AWARDS

### K-1

Individual trophies to 1<sup>st</sup> – 10<sup>th</sup> place  
 Medals to 11<sup>th</sup> – 20<sup>th</sup> place  
 Participation medals to all others

### K-3 K-5/6 K-12u1000 K-12u1300

Individual trophies to 1<sup>st</sup> – 10<sup>th</sup> place and  
 medals to 11<sup>th</sup> – 20<sup>th</sup> place in each section

### Team Trophies

Top 5 teams in each section  
 K-1, K-3, K-5-6, K-12 u1000, K-12 u1300

### Open Division

Individual trophies to top 5 finishers  
 Team trophies to top 2 teams

- **Check in: Friday** before the tournament from 5:00pm- 7:00pm or **Saturday** by 8:30am!
- First round starts promptly at 9:00am.
- **No on-site registration or changes on tournament day.** Select your classifications carefully!
- **Registration DEADLINE by 5:00pm Tuesday November 28, 2017**
- **No refunds after Thursday, November 30, 2017**
- All entries must be paid for, unless withdrawn before the refund deadline.
- **Make checks payable to: R.L. Martin Elementary**  
*Only Cash, Money Orders, School Checks or Purchase Orders - No Personal Checks*
- **Email entries to: martinchess@bisd.us**

*Emails only-no faxes- attach batch form or spreadsheet to your email.*

**Concession stand will be available!**

Victor J. Flores  
 Chief Tournament Director

James Houghtaling / Remy R. Ferrari  
 Chief Pairing Directors

SwissSys Software  
 Version 8.88

Name(Full/Legal): \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
 \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Phone: \_\_\_\_\_

USCF ID #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Rating: \_\_\_\_\_

**Circle requested BYES: RD 1 2 3 4 5**

*(First one @ ½ pt. - others @ 0 pts.)*

SCHOOL: \_\_\_\_\_ GRADE: \_\_\_\_\_

### SECTION SIGN-UP FEES

<input type="checkbox"/> Kinder – 1 <sup>st</sup>	\$15.00
<input type="checkbox"/> K – 3 U600	\$15.00
<input type="checkbox"/> K – 5/6 U1000	\$15.00
<input type="checkbox"/> K – 12 U1000	\$15.00
<input type="checkbox"/> K – 12 U1300	\$15.00
<input type="checkbox"/> Open (Non-scholastic)	\$15.00
<input type="checkbox"/> USCF Membership Scholastic \$17.00	_____
(12 yrs. & under – no magazine)	
<input type="checkbox"/> USCF Membership Scholastic \$22.00	_____
(15 yrs. & under – no magazine)	
<input type="checkbox"/> USCF Membership Scholastic \$26.00	_____
(24 yrs. & under – no magazine)	

**TOTAL AMOUNT ATTACHED: \$ \_\_\_\_\_**

**USCF STATUS:** Current New/Renewing  
Pending (Receipt attached)