

# Manzano Spartan Chess Tournament



Saturday, October 28, 2017  
 Manzano Middle School  
 2580 W. Alton Gloor  
 Brownsville, Texas  
 Phone: 548-9800



This is an official USCF-rated tournament. USCF rules and regulations will be strictly adhered to. All players must have current memberships in order to play. Participants must provide their own equipment (boards, pieces, pencils, clocks, etc.) Five sections (game/30) for non time delay or analog clocks and (G/25/5) for time delay featured clocks. Open section (game/40;d5) *Please note that no electronic devices other than approved USCF notation devices will be allowed in the playing areas.*

- **Check in: Friday** before the tournament from 5:00pm- 7:00pm or **Saturday** by 8:30am!
- First round starts promptly at 9:00am.
- **No** on-site registration or changes on tournament day. Select your classifications carefully!
- **Registration DEADLINE** by 5:00pm - **Tuesday, October 24, 2017**
- **No** refunds after Thursday, **October 26, 2017**
- All entries must be paid for, unless withdrawn before the refund deadline.
- **Make checks payable to: Manzano Chess Club**  
*Only Cash, Money Orders, School Checks or Purchase Orders - No Personal Checks*
- **Email entries to: [manznochess@bisd.us](mailto:manznochess@bisd.us)**  
*Emails only-no faxes- attach batch form or spreadsheet to your email.*

## AWARDS

### K-1 Division

Individual trophies to top 25 finishers  
 Medals to all other participants

### K-3 K-5/6 K-12 Divisions

Individual trophies to 1<sup>st</sup> – 10<sup>th</sup> place and medals to 11<sup>th</sup> – 25<sup>th</sup> place in each section

Team Trophies to top 5 teams in each section

### Open Division

Individual trophies to top 5 finishers  
 Team trophies to top 2 teams

*Concession Stand will be available!*

Victor J. Flores  
 Chief Tournament Director

James Houghtaling / Remy R. Ferrari  
 Chief Pairing Directors

SwissSys Software  
 Version 8.88

Name(Full/Legal): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Phone: \_\_\_\_\_

USCF ID #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Rating: \_\_\_\_\_

**Circle requested BYES: RD 1 2 3 4 5**

*(First one @ ½ pt. - others @ 0 pts.)*

SCHOOL: \_\_\_\_\_ GRADE: \_\_\_\_\_

### SECTION SIGN-UP

	FEES
<input type="checkbox"/> Kinder – 1 <sup>st</sup>	\$15.00
<input type="checkbox"/> K – 3 U600	\$15.00
<input type="checkbox"/> K – 5/6 U1000	\$15.00
<input type="checkbox"/> K – 12 U1000	\$15.00
<input type="checkbox"/> K – 12 U1300	\$15.00
<input type="checkbox"/> Open (Non-scholastic)	\$15.00
<input type="checkbox"/> USCF Membership Scholastic \$17.00 (12 yrs. & under – no magazine)	_____
<input type="checkbox"/> USCF Membership Scholastic \$22.00 (15 yrs. & under – no magazine)	_____
<input type="checkbox"/> USCF Membership Scholastic \$26.00 (24 yrs. & under – no magazine)	_____
<b>TOTAL AMOUNT ATTACHED:</b>	<b>\$ _____</b>

USCF STATUS:  Current  New/Renewing  
 Pending (Receipt attached)